

**World Sailing Match Race Rankings**

**2022 EVENT APPLICATIONS / GRADING FORM**

STEP 1: EVENT DECLARATION

Please declare your event by submitting this formto match.racing@sailing.org in the best delays (ideally, at least four months prior to the event).

Complete Section 1 and the “Application Data” column of Sections 2 - 6 (depending of the event grade applying) at this stage. The form must be endorsed by the Member National Authority prior to submission to World Sailing.

All fields marked with \* are required information which is essential to grade and advertise this event. Events must minimally provide this information in order to be graded and be listed on the World Sailing Regatta Calendar.

When received, the World Sailing office will publish the data on the Regatta Calendar and inform the Organizing Authority (OA). At that time the OA should check the data on the website (<https://www.sailing.org/regattasearch.php>) and contact match.racing@sailing.org if any data must be changed.

If applicable, the World Sailing office will invoice the OA at this time for any grading or advertising fees per Regulation 25.12.

STEP 2: RESULTS

On completion of the event, the “Chief Umpire Confirmation” column and the event results must be completed, confirmed by the event Chief Umpire and returned to WS (match.racing@sailing.org) in the best delays (ideally within 5 days for events graded 3, 4 or 5 or **within 24 hours for events graded W, 1 or 2)**.

Any questions should be referred to match.racing@sailing.org

**Definitions:**

***Open event*** – is one in which any crew is eligible to apply (e.g. no age or gender restriction), with the exception of national and continental championships

***Youth event*** – is one in which the NOR states that all sailors must be exactly under 23 before December 31st of the year the event takes place (e.g. U19 and U25 are not youth events)

***All Youth crew*** – means that all sailors in a crew are under age 23 before 31 December of the year the event takes place

**Grading process in brief**

1. Fill out the grading form

2. Send to match.racing@sailing.org

3. Check that your event is published on the World Sailing website

4. World Sailing invoices you the grading and advertising fees if applicable per Regulation 25.12

5. Pay grading and advertising fees to World Sailing

6. Run event

7. Enter results into grading form

8. Chief Umpire checks and confirms the sections 1 to 6

9. Send grading form to match.racing@sailing.org within the required timeframe

**By following this process you make sure that your event is promoted well in advance and that the skippers get their points in a reasonable timeframe**

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| **Section 1**  |
| \* Name of Event |       (please note that only U23 events can include the word ‘Youth’) | \* Type of event:[ ]  Open[ ]  Women[ ]  Youth\* Principal national champ:[ ]  YES [ ]  NO |
| \*Organizing Authority |       |
| \* Venue |       | \* Dates |       to       |
| \* Venue (full address) |       |
| \* Contact Name |       | \* Email\* Phone Skype |                 |
| \* Event or Club Website |       |
| Invoice name and address (see WS Reg.25.12) |       | Company tax number (see WS Reg.25.12) |       |
| **\* Event Declaration**We agree to conduct the event under any applicable WS Regulations (in particular Regulations 25.8, 25.12 and 27.2). We confirm that all umpires will be covered by comprehensive liability insurance in an amount of not less than US $1,000,000 per occurrence, covering legal liability in respect of personal injury and property damage. This cover will include liability directly or indirectly arising from the ownership, possession or use of any watercraft in connection with the umpire’s duties. We confirm the umpires are not liable for any insurance deductibles or excess. We agree that WS may use the contact’s email address for the purposes of providing updates on match racing events and the gradings. |
| Name      Signature       | Position      Date       |
| **\*Event Grading** | Previous edition:       | Requested:  |
| \* This grading application is endorsed by the WS Member National Authority (the national federation) of the event organiser: |
| Name      Signature       | Position      Date       |

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| **Section 2: All Grades** |
|  | Application Data | Chief Umpire Confirmation |
| \* Boats are of the same design | [ ]  YES [ ]  NO | [ ]  YES [ ]  NO |
| \* If provided by the organizing authority, the pairs of boats are of equal performance | [ ]  YES [ ]  NO | [ ]  YES [ ]  NO |
| \* Notice of race and sailing instructions are based on the WS standard document | [ ]  YES [ ]  NO | [ ]  YES [ ]  NO |
| \* Races will be umpired | [ ]  YES [ ]  NO | [ ]  YES [ ]  NO |
| \* Total crew weight limit |       kg |       kg |
| \* The event will comply with the WS Advertising Code | [ ]  YES [ ]  NO | [ ]  YES [ ]  NO |
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| **Section 3: Grades WC, 1, 2, 3 and 4 only** |
| \* Number of crew on each boat (including skipper) |       |       |
| \* Number of skippers entered |       |       |
| \* Number of scheduled days racing |       |       |
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| **Section 4: Grades WC, 1, 2 and 3 only** |
| \* Are boats being provided? | [ ]  YES [ ]  NO | [ ]  YES [ ]  NO |
| \* Overall length of boats |       m |       m |
| \* Number of boats used by the event |       |       |
| \* Boat type (class/keelboat, multihull or centerboard) |       |       |
| \* Do the boats use spinnakers/gennakers?  | [ ]  YES [ ]  NO | [ ]  YES [ ]  NO |
| Did the Race Committee use acceptable race management practices for match racing? | N/A | [ ]  YES [ ]  NO |
| Were the umpire boats acceptable for match race umpiring? | N/A | [ ]  YES [ ]  NO |
| \* Name of Chief Umpire |       |       |
| \* Name of International Umpires |       |       |
|  |       |       |
|  |       |       |
|  |       |       |
|  |       |       |
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| **Section 5: Grades 3 only** |
| \* Is this the principal national championship for your MNA? | [ ]  YES [ ]  NO | [ ]  YES [ ]  NO |
| If YES please specify the type (Open, Women, Youth). The MNA must forward this form to WS, not the event organizer. |       |       |
| If NO, is this event with a minimum of 30% skippers:* Either with a different nationality to the host nation
* Or host nationals travelling more than 500km to the event (*for events organized in WS Groups H – Q only)*?
 | [ ]  YES [ ]  NO | [ ]  YES [ ]  NO |

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| **Section 6: Grades WC, 1 and 2 only** |
|  | Application Data | Chief Umpire Confirmation |
| \* WS Grade WC, 1 and 2 Guidelines followed (see website) | [ ]  YES [ ]  NO | [ ]  YES [ ]  NO |
| \* Number of skippers to be entered into the event |       |       |
| \* Total skipper points for top 12 skippers (see WS Regulation 27.2.3 for method of calculation) |       |       |
| \* % of skippers from host MNA |       |       |
| \* Maximum % of skippers from the same MNA, but not host |       |       |
| \* % of skippers from the host MNA continent |       |       |
| \* Number of skippers invited from qualifying event |       |       |
| \* Name of qualifying event (if applicable) |       |       |
| \* Number of hours practice scheduled per skipper |       |       |
| \* If boats are provided, there is a breakdown/match support service on the water | [ ]  YES [ ]  NO | [ ]  YES [ ]  NO |
| \* Format scheduled to include:* round robins;
* quarter-finals (round robin (preferred) or knockout); and
* knockout semi-finals and finals
 | [ ]  YES [ ]  NO | [ ]  YES [ ]  NO |
| \* Minimum number of races required to win each KO-round: Grade WC & 1: 3, Grade 2: 2 |       |       |
| \* International Jury appointed (complying with RRS Appx N) | [ ]  YES [ ]  NO | [ ]  YES [ ]  NO |
| Race Committee of acceptable international standard | N/A | [ ]  YES [ ]  NO |
| \* Conditions and expenses for umpires conform to WS standard | [ ]  YES [ ]  NO | [ ]  YES [ ]  NO |
| Umpire boats of acceptable international standard | N/A | [ ]  YES [ ]  NO |
| \* Total prize money or value – in Euros (€) |       |       |
| **Other information**  |
| Will accommodation for crews be provided? | *[ ]  YES [ ]  NO [ ]  Don’t Know* | [ ]  YES [ ]  NO |
| Will any travel costs for crews be provided? | *[ ]  YES [ ]  NO [ ]  Don’t Know* | [ ]  YES [ ]  NO |
| Will a media office with internet connection be provided? | *[ ]  YES [ ]  NO [ ]  Don’t Know* | [ ]  YES [ ]  NO |
| Will the event be visible to shore spectators? | *[ ]  YES [ ]  NO [ ]  Don’t Know* | [ ]  YES [ ]  NO |
| Will spectator boats be provided?  | *[ ]  YES [ ]  NO [ ]  Don’t Know* | [ ]  YES [ ]  NO |
| Will spectator boats be available for charter or hire?  | *[ ]  YES [ ]  NO [ ]  Don’t Know* | [ ]  YES [ ]  NO |
| Will there be any commentary for spectators? | *[ ]  YES [ ]  NO [ ]  Don’t Know* | [ ]  YES [ ]  NO |
| Estimated number of spectators - total for all days?  |       |       |
| Are daily press conferences planned? | *[ ]  YES [ ]  NO [ ]  Don’t Know* | [ ]  YES [ ]  NO |
| Will there be national TV coverage? | *[ ]  YES [ ]  NO [ ]  Don’t Know* | [ ]  YES [ ]  NO |
| Will there be international TV coverage? | *[ ]  YES [ ]  NO [ ]  Don’t Know* | [ ]  YES [ ]  NO |

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| **Section 7: Results** |

**Results will not be entered into the rankings without WS Sailor IDs for all skippers**

Skippers may register with WS Sailor at [www.sailing.org/isafsailor](http://www.sailing.org/isafsailor).

Please e-mail to match.racing@sailing.org

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| --- | --- | --- | --- | --- | --- | --- |
| FINALRANK | If crewALL FEMALE and/or YOUTH (U23)Tick below | Skipper Full Name(Family name in capitals) | Nation(e.g.ITA) | Sailor ID (e.g. GBRJN2) | Travelled more than 500 km?(grade 3 only) | WS Ranking (4 months before the event) |
| OPEN | WOMEN | YOUTH |
| 1 | **[ ]  All Female****[ ]  All Youth** |       |       |       |       |  |  |  |
| 2 | **[ ]  All Female****[ ]  All Youth** |       |       |       |       |  |  |  |
| 3 | **[ ]  All Female****[ ]  All Youth** |       |       |       |       |  |  |  |
| 4 | **[ ]  All Female****[ ]  All Youth** |       |       |       |       |  |  |  |
| 5 | **[ ]  All Female****[ ]  All Youth** |       |       |       |       |  |  |  |
| 6 | **[ ]  All Female****[ ]  All Youth** |       |       |       |       |  |  |  |
| 7 | **[ ]  All Female****[ ]  All Youth** |       |       |       |       |  |  |  |
| 8 | **[ ]  All Female****[ ]  All Youth** |       |       |       |       |  |  |  |
| 9 | **[ ]  All Female****[ ]  All Youth** |       |       |       |       |  |  |  |
| 10 | **[ ]  All Female****[ ]  All Youth** |       |       |       |       |  |  |  |
| 11 | **[ ]  All Female****[ ]  All Youth** |       |       |       |       |  |  |  |
| 12 | **[ ]  All Female****[ ]  All Youth** |       |       |       |       |  |  |  |
| 13 | **[ ]  All Female****[ ]  All Youth** |       |       |       |       |  |  |  |
| 14 | **[ ]  All Female****[ ]  All Youth** |       |       |       |       |  |  |  |
| 15 | **[ ]  All Female****[ ]  All Youth** |       |       |       |       |  |  |  |
| 16 | **[ ]  All Female****[ ]  All Youth** |       |       |       |       |  |  |  |